



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, April 11, 2019



6:00 PM

- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
- VII.** Public Presentations
 - VII.A.** Proposal for Use of Asbury Church - Loudoun Freedom Center
Suggested Action: Back-up materials to be provided on Tuesday
[LFC Asbury Church Presentation.pdf](#)
 - VII.B.** Stephen Siller Tunnel to Towers Foundation/House Dedication Ceremony
Suggested Action:
https://drive.google.com/file/d/1x988cbIKULT4TPgT29j1Ikww2h_DlyAR/view
[Rob Jones home dedication.pdf](#)
- VIII.** Staff Reports
 - VIII.A.** March 2019
[Mar. 2019 Utilites Report.pdf](#)
[Town Clerk - Monthly Report - March 2019.pdf](#)
[Business Economic Development Update - April2019.pdf](#)
[Treasurer Report - April 2019.pdf](#)
[Police Department Monthly Report - 2019-3.pdf](#)
[Deputy Town Admin report 2019_04.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda

X.A. Meeting Minute Approval - March 14, 2019 Regular Meeting Minutes; March 28, 2019 Work Session Minutes
[03-14-19 - Regular Meeting.pdf](#)
[03-28-19 - Work Session.pdf](#)

X.B. Amendments to Council's Rules of Procedure
[Memo - Amendments to Rules of Procedure - 041119.pdf](#)
[Council's Rules of Procedure - Drafted 040319.pdf](#)

XI. Action Items (Non Public Hearing Related)

XI.A. Amendment to Historic District Design Guidelines - Small Cell Facilities
[HD Guidelines amendment - Small Cell Facilities.pdf](#)

XI.B. Acquisition of Electric Vehicle Charging Station
[2019.4.11 EV Charging Station.pdf](#)
[ChargePoint as a Service Quote.pdf](#)

XI.C. Request for Funding - Middleburg Community Charter School
[2019.4.11 Request for Funding Support - M CCS.pdf](#)
[Town of Middleburg Request April 2019.pdf](#)
[SOA July 18 - Mar 19.pdf](#)

XI.D. Safety Enhancements - Route 50 & Zulla Road Intersection
[2019.4.11 Safety Enhancements - Route 50 and Zulla Rd.pdf](#)

XII. Discussion Items

XII.A. 2019 VML Policy Committee Nominations
[Memo - VML 2019 Policy Committee Nominations.pdf](#)
[VML POLICY COMMITTEE NOMINATIONS.pdf](#)

XIII. Information Items

XIII.A. Strategic Initiatives Review - New Town Event - Councilmembers Kirk and Pearson

XIII.B. Legislative Session Update from Town Attorney
[Legislative Update - Town Attorney Crim.pdf](#)

XIII.C. Comprehensive Plan Amendment 18-01 (Orlich) - Council public hearing April 25

XIV. Closed Session

XIV.A. Property Acquisition, Legal Matters Requiring the Provision of Legal Advice by Counsel & Personnel

[041119 - Closed Session - Legal Advice; Litigation, Acq & Personnel .pdf](#)

XV. Adjournment